



**REDEEMER LUTHERAN CHURCH**  
**APRIL 3, 2022**  
**THE FIFTH SUNDAY OF LENT**  
**IN-PERSON WORSHIP, FACEBOOK LIVE,**  
**YOUTUBE, AND PARKING LOT WORSHIP –**  
**RADIO FM 101.7**

**Redeemer Lutheran Church**  
**April 3, 2022**  
**The Fifth Sunday of Lent**  
**In-Person Worship, Facebook Live, YouTube,**  
**and Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Organist/Keyboard: Claudine Hanson**

**God's Spirit Gathers Us**

**Prelude**

**Welcome and Announcements**

**The Council has voted that masks are required when singing. Humming along without masks is acceptable. Masking during worship is optional, (except when singing).**

**The Annual Meeting will be held today, @ 10:00 a.m., following worship.**

**Please contact the office if you wish to receive a hard copy of the bulletin or pre-packaged Communion Cups.**

**Call To Worship**

L: Come, all who need rest.

**C: Come, all who need restoration.**

L: God is in this place,

**C: To provide comfort, justice, and peace.**

**Confession and Forgiveness**

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: Merciful God,

**C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.**

L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ, we pray. **Amen.**

## **Gathering Hymn – O Sacred Head, Now Wounded - #351**

- 1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.
  
- 2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.
  
- 3 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.
  
- 4 Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,  
from thee shall never move;  
for all who die believing  
die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

### **Greeting**

L: The grace of our Lord Jesus Christ, the love of God and communion of the Holy Spirit be with you.

**C: And also with you.**

## **Prayer of the Day**

L: Let us pray. (Pause)

L: God of justice,

**C: Jesus faced an unjust justice system. Help us to work toward justice, so that the system can work for all. Amen.**

## **God's Word Enlivens Us**

### **John 19:1-16a**

#### **C: Glory to You, O Lord.**

P: Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.

Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."

Then he handed him over to them to be crucified.

P: Word of God. Word of Life.

**C: Thanks be to God.**

## **Message – Pastor Jack Way**

### ***Hymn of the Day – When I Survey the Wondrous Cross - #803***

- 1 When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.
  
- 2 Forbid it, Lord, that I should boast  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.
  
- 3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?
  
- 4 Were the whole realm of nature mine,  
that were a present far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

Text: Isaac Watts, 1678-1748  
Music: Lowell Mason, 1792-1872

## **Apostle's Creed**

**L: Let us confess our faith using the words of the Apostle's Creed.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

### **Prayers of Joys and Concerns**

P: We pray for the church, the world, and all those in need.

A brief silence.

P: Faithful God,

**C: Hear our prayer.**

### **Sharing of the Peace**

P: The peace of Christ be with you always.

**C: And also with you.**

### **Offertory Prayer**

P: Let us pray.

**C: You are a generous, faithful, and just God, even when we fall short of those expectations of us. Accept these gifts we offer to you today as expressions of our willingness to grow beyond our perceived limits and soar, for the sake of Jesus Christ. Amen.**

### **God's Meal Nourishes Us**

#### **Communion**

#### ***Words of Institution***

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us pray together the words our Savior taught us,

### **The Lord's Prayer**

P: The body of Christ given for you (Eat)

P: The blood of Christ shed for you (Drink)

### **Post Communion Prayer**

### **God's Spirit Sends Us**

#### **Benediction:**

P: Let us go forth into the world in the name of peace and dedicated to your service, O Lord. Let us hold fast to that which is good, render no one evil for evil, strengthen the faint-hearted, support the weak, help the needy and the afflicted, and honor all people. Let us love and serve the Lord, rejoicing in the powers of the Holy Spirit. May God's blessing be upon us and remain with us always.

**C: Amen**

### ***Sending Hymn – Were You There - #353***

- 1    Were you there when they crucified my Lord?  
      Were you there when they crucified my Lord?  
      Oh, sometimes it causes me to tremble, tremble, tremble,  
      Were you there when they crucified my Lord?
  
- 2    Were you there when they nailed him to the tree?  
      Were you there when they nailed him to the tree?  
      Oh, sometimes it causes me to tremble, tremble, tremble,  
      Were you there when they nailed him to the tree?
  
- 3    Were you there when they pierced him in the side?  
      Were you there when they pierced him in the side?  
      Oh, sometimes it causes me to tremble, tremble, tremble,  
      Were you there when they pierced him in the side?

- 4 Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
Oh, sometimes it causes me to tremble, tremble, tremble,  
Were you there when the sun refused to shine?
- 5 Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble,  
Were you there when they laid him in the tomb?

Text: African American Spiritual  
Music: African American Spiritual  
Arr. @ 1999 Augsburg Fortress

## **Dismissal**

P: May the strength of God sustain us; may the powers of God preserve us; may the hands of God protect us; may the way of God direct us; may the love of God go with us to share with all humanity and creation.

**C: In the name of the risen Christ.**

**Amen**

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## **Prayers**

The family of Russell Ross, who recently passed away (father of Justin and Kim – grandfather of Tyler and Mya); Mary Gray; Julie Schairer-Snave, friend of Pastor Jack and Val; Rick and Linda Olson, who are quarantined in Ireland with Covid; the family of Jerry Sandberg, who recently passed away; and Tari Bergquist.

*After two weeks, names will be taken off unless the church office is contacted to do otherwise.*

### **We continue to hold in prayer those who have requested ongoing prayer:**

Dorothy Stark, Darlene Cutsforth's mother; Knute Nelson, Susan Brusveen's brother, who has prostate cancer; Nancy and Cindy Drehmel's cousin, Jim, who is recuperating at home; Max Pribbenow and Family; Sue Pulver; Brenda Vogeler (Harry Thompson's daughter); Beth Welter, Julie Thompson's niece; Vernon Wavra; Barb and Alfred Nelson; Sally Hohlstein; Marie Nobbs; Ron Huebner; Ryan & Kindra Bender; Virginia Olson; Betty Laper; Ken Wescott; Sarah Thompson; Heidi Bimrose; Raymond Endres; and Phyllis Selle.



## **SENIOR CHOIR**

Senior Choir will meet at 1:00 on Wednesday afternoons in the basement of the church, beginning Wednesday, March 30.

## **LUTHERAN SOCIAL SERVICES**

At council we received a communication from LSS (Lutheran Social Services) informing us this year is their 140<sup>th</sup> year of existence. In honor of that anniversary, the council approved a gift in honor of LSS 140<sup>th</sup> birthday. You are welcome to donate to their gift through your Redeemer offering. ***Just list on your check or your offering envelope that you want your "gift amount" to go to LSS.*** LSS is hugely involved in social services across our nation, including with adoptions, refugees, premarital and other counseling, along with support for all forms of human crises. We are glad to support the mission of LSS. Happy 140th Birthday LSS!

## **OFFICE HOURS**

Administrative Assistant - Mondays/Tuesdays 9 a.m. - Noon  
Pastor – Mondays 9:30 a.m. – Noon  
Tuesdays 1:00 p.m. – 3:30  
Thursdays Available by Appointment

***(Voice mail and E-mail are monitored daily during non-office hours)***

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Interim Pastor Jack Way  
262-443-3130**

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**REDEEMER LUTHERAN CHURCH**  
**APRIL 10, 2022**  
**PALM/PASSION SUNDAY**  
**IN-PERSON WORSHIP, FACEBOOK LIVE,**  
**YOUTUBE, AND PARKING LOT WORSHIP –**  
**RADIO FM 101.7**

**Redeemer Lutheran Church**  
**April 10, 2022**  
**Palm/Passion Sunday**  
**In-Person Worship, Facebook Live, YouTube,**  
**And Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Worship Leader: Geri Gorman**  
**Organist/Keyboard: Claudine Hanson**

***Masks are required when singing. Humming along without masks is acceptable. Masking during worship is optional, (except when singing).***

***If the weather is above 50 degrees (55 degrees or so), and it is not raining, we will process from outside the front of the church with palms. Otherwise, we will process from the Narthex.***

## THE CRY OF THE WHOLE CONGREGATION Worship for the Way of the Cross

Prelude

### ***1. The Entry Into Jerusalem - The Palm Sunday Procession***

NARRATOR: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying,

JESUS: "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

NARRATOR: So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them:

**PEOPLE:** "Why are you untying the colt?"

NARRATOR: And Peter said,

PETER: "The Lord has need of it."

NARRATOR: And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

**PEOPLE:** "All glory, laud, and honor to you, redeemer, King!"

**PROCESSIONAL HYMN ELW #344 "All Glory Laud and Honor"**

**Refrain:** All glory, laud, and honor to you, redeemer, King.  
To whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David's royal son,  
Now in the Lord's name coming, our King and Blessed One. **Refrain**
2. The company of angels are praising you on high;  
Creation and all mortals in chorus make reply. (Refrain)
3. The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we  
present. (Refrain)
4. To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (Refrain)
5. Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious  
King. (Refrain)

**NARRATOR:** And some of the Pharisees in the multitude cried to him,

**PEOPLE:** "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"

**NARRATOR:** He answered,

**JESUS:** "I tell you, if these were silent the very stones themselves would cry out."

*(Congregation sits)*

**NARRATOR:** And when he drew near and saw the city he wept over it, saying,

**JESUS:** "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side. and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

**Announcements – Geri Gorman**

## **2. The Preparation and the Eating of the Last Supper - The Passion of Our Lord**

NARRATOR: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

JESUS: "Go and prepare the Passover for us, that we may eat it."

NARRATOR: They said to him,

PEOPLE: "But where, Lord? Where will you have us prepare it, and what are we to do?"

NARRATOR: He said to them,

JESUS: "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you. Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready."

NARRATOR: And they went and found it as he had told them; and they prepared the Passover.

### **Hymn ELW # 471 "Let us Break Bread Together"**

- 1 Let us break bread together on our knees;  
let us break bread together on our knees.

#### **Refrain**

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;  
let us drink wine together on our knees. **Refrain**
- 3 Let us praise God together on our knees;  
let us praise God together on our knees. **Refrain**

Text: African American spiritual

NARRATOR: And when the hour came, he sat at the table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread and when he had given thanks, he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise, the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood."

### ***Choir Anthem – Lenten Carol***

JESUS: "But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

NARRATOR: And they began to question,

PEOPLE: "Who, Lord? Who is to betray you? Is it I? Is it I?"

NARRATOR: He answered,

JESUS: "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Is it I, Master?"

NARRATOR: Jesus said to him,

JESUS: "You have said so."

NARRATOR: Simon Peter was indignant.

PETER: "But not I! Though they all fall away from you, I will never leave you."

JESUS: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

PETER: "Even if I must die with you, I will never deny you!"

NARRATOR: And so, said all of the disciples, over and over again -

### ***3. The Agony in the Garden - Hymn ELW #347 "Go to Dark Gethsemane" vs. 1***

Go to dark Gethsemane, All who feel the tempter's power;  
Your Redeemer's conflict see, Watch with him one bitter hour;  
Turn not from his griefs away; Learn of Jesus Christ to pray.

NARRATOR: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

JESUS: "Pray that you may not enter into temptation."

**PEOPLE:** "Lead us not into temptation, but deliver us, deliver us."

NARRATOR: And he withdrew from them about a stone's throw, and knelt down and prayed,

JESUS: "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

**PEOPLE:** "Our Father who art in heaven, hallowed be thy name. Thy kingdom come; Thy will be done. Thy will be done. Thy will be done" -

NARRATOR: When he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS: "Why do you sleep? Rise and pray that you may not enter into temptation."

**PEOPLE:** "Lead us not into temptation, but deliver us from evil, even the evil within ourselves."

NARRATOR: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. But Jesus said to him,

JESUS: "Judas, would you betray the Son of Man with a kiss?"

NARRATOR: Judas said,

JUDAS: "Hail, Master."

NARRATOR: When the disciples saw what would follow, they said,

**PEOPLE:** "Lord, shall we strike with the sword?"

NARRATOR: And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him.

**PEOPLE:** "Forgive us our trespasses as we forgive those who trespass against us."

NARRATOR: Jesus said to those who had come out against him,

JESUS: "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness."

NARRATOR: Then they seized him –

#### **4. The Judgment – Hymn ELW # 347 “Go to Dark Gethsemane” vs. 2**

Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh the pangs his soul sustained!  
Shun not suffering, shame or loss; Learn from him to bear the cross.

NARRATOR: Then they seized him and led him away, bringing him to the High Priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together. Peter sat among them. Then a maid, seeing him sit in the light, said,

MAID: "This man also was with him."

NARRATOR: But he denied it, saying

PETER: "Woman, I do not know him."

NARRATOR: And a little later, someone else saw him and said,

MAN 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not."

NARRATOR: An hour later another insisted, saying,

MAN 2: "Certainly this man also was with him: for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are saying!"

NARRATOR: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

**PEOPLE:** "Prophecy! Who is it that struck you?"

NARRATOR: And they spoke many other words against him, reviling him. When the day came. the assembly of the elders of the people gathered together and led him to their council; and they said,

**PEOPLE:** "If you are the Christ, tell us."

NARRATOR: But he said to them,



JESUS: "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God""

NARRATOR: And they said,

**PEOPLE:** "Are you the Son of God. then?"

NARRATOR: And he said to them,

JESUS: "You say that I am."

NARRATOR: And they said,

**PEOPLE:** "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh. BLASPHEMY!"

### ***5. Dawn Friday: Jesus Before Pilate***

NARRATOR: Then the whole company of them arose and brought him before Pontius Pilate.

**PEOPLE:** And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

NARRATOR: And Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: And he answered him,

JESUS: "You have said so."

NARRATOR: And Pilate said to the Chief Priests and the multitudes,

PILATE: "I find no crime in this man."

NARRATOR: But they were urgent, saying,

**PEOPLE:** "He stirs up the people, teaching throughout Galilee even to this place."

NARRATOR: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod, where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again. Pilate said to the rulers of the people,

PILATE: "You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, *nothing* deserving death has been done by him. I will therefore chastise him and release him""

NARRATOR: But they all cried out together,

**PEOPLE:** "Away with this man! Away! Away! Release to us Barabbas."

NARRATOR: Barabbas was a man who had been thrown into prison for insurrection and for murder. Pilate addressed them once more, desiring to release Jesus. But they shouted out,

**PEOPLE:** "Crucify him! Crucify him!"

PILATE: "Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him and I'll release him."

NARRATOR: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So, Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

**6. Friday Morning: Crucifixion – Hymn ELW #347 “Go to Dark Gethsemane” vs. 3**

Calvary's mournful mountain climb; There adoring at his feet,  
Mark that miracle of time, God's own sacrifice complete.  
"It is finished!" Hear him cry; Learn from Jesus Christ to die.

**ALL MEN:** And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

**ALL WOMEN:** And there followed him a great multitude of women who bewailed and lamented him-

NARRATOR: But Jesus turning to them said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries!"

**Hymn ELW # 353 “Were you There?” vs.1**

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Ohhhhhhh – sometimes it causes me to tremble, tremble, tremble  
Were you there when they crucified my Lord?

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on his right and one on his left.

**Hymn ELW # 353 “Were You There?” vs. 2**

Were you there when they nailed him to the tree? .....

NARRATOR: And Jesus said,

JESUS: "Father, forgive them, for they know not what they do."

**ALL WOMEN:** Forgive us our trespasses.

**ALL MEN:** And they cast lots to divide his garments.

**ALL WOMEN:** Forgive us our trespasses.

**ALL MEN:** And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others. Let him save himself, if he is the Christ of God!"

**ALL WOMEN:** Forgive us our trespasses.

**Hymn ELW # 353 "Were You There?" vs. 3**

Were you there when they pierced him in the side? .....

**ALL MEN:** The soldiers also mocked him, coming up and offering him vinegar.

**ALL WOMEN:** There was an inscription over him: "This is the King of the Jews."

**ALL MEN:** Forgive us our trespasses. Forgive us, O Lord, Our trespasses!

**NARRATOR:** One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

**PEOPLE:** Forgive us our trespasses, deliver us from evil. Thine is the kingdom-

**NARRATOR:** And Jesus said to him-

**PEOPLE:** And the power --

**JESUS:** "Truly, truly, I say to you."

**PEOPLE:** And the glory --

**JESUS:** "Today you will be with me in Paradise."

**PEOPLE:** Forever and ever. Amen!

**Hymn ELW # 353 "Were You There?" vs. 4**

Were you there when the sun refused to shine? .....

**NARRATOR:** It was now about the sixth hour-and there was darkness over the whole land until the ninth hour, while the sun's light failed.... And the curtain of the temple was torn in two, from the top to the bottom... Then Jesus, crying with a loud voice, said,

JESUS: "Father, into thy hands I commend my spirit!"

NARRATOR: And having said this, he breathed his last. And all the multitudes who had assembled to see the sight When they saw what had taken place, they returned home beating their breasts.

And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things-

## **6. Late Friday Afternoon: Burial**

### **Hymn ELW # 353 "Were You There?" vs. 5**

Were you there when they laid him in the tomb? .....

NARRATOR: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the Body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

It was the day of Preparation, and the Sabbath was beginning.

The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

*(silence for personal reflection)*

#### **\* Peace**

L: The Peace of the Lord be with you all.

**C: And also with you.**

#### **\*Offertory Prayer**

L: Let us pray.

**C: You have given freely to us, and so we freely offer these gifts to your people.**

**Bless them and use all of our resources: time, money and talents, to serve your kingdom's Mission in the world, for the sake of Jesus. Amen.**

#### **\* Prayers of Intercession**

L: King of Kings

**C: Hear our prayer**

#### **\* Benediction**

L: Almighty God, Father, (+) Son, and Holy Spirit, bless us now and forever.

**C: Amen**

\* Dismissal

L: Go in Peace. Remember the poor.

**C: Thanks be to God.**

**Today's Participants:** **Narrator** – Debbie Reiersen; **Jesus** – Chad Risgaard; **Peter** – Darlene Cutsforth; **Judas** – Skyler Severson; **Maid** – Bonnie Pribbenow-Paddock; **Man 1** – Geri Gorman; **Man 2** – Bob Skare; **Pilate** – Bob Risgaard.

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### **PRAYERS**

**We hold in prayer this week those who have immediate concerns:**

The family of Arline Bradley, who passed away this past week and whose funeral was held here on Friday; the family of Mary Gray, who passed away recently; the family of Russell Ross, passed away recently (father of Justin and Kim – grandfather of Tyler and Mya); Julie Schairer-Snave, friend of Pastor Jack and Val; Rick and Linda Olson; and Tari Bergquist.

*After two weeks, names will be taken off unless the church office is contacted to do otherwise.*

**We continue to hold in prayer those who have requested ongoing prayer:**

Dorothy Stark, Darlene Cutsforth's mother; Knute Nelson, Susan Brusveen's brother, who has prostate cancer; Nancy and Cindy Drehmel's cousin, Jim, who is recuperating at home; Max Pribbenow and Family; Sue Pulver; Brenda Vogeler (Harry Thompson's daughter); Beth Welter, Julie Thompson's niece; Vernon Wavra; Barb and Alfred Nelson; Sally Hohlstein; Marie Nobbs; Ron Huebner; Ryan & Kindra Bender; Virginia Olson; Betty Laper; Ken Wescott; Sarah Thompson; Heidi Bimrose; Raymond Endres; and Phyllis Selle.

### **HOLY WEEK SERVICES:**

#### **MAUNDY THURSDAY**

Worship at 6:00 pm

#### **GOOD FRIDAY**

Worship at 6:00 pm

#### **EASTER SUNDAY**

Worship at 9:00 am

## **SENIOR CHOIR**

Senior Choir will meet at 1:00 on Wednesday afternoons in the basement of the church, beginning Wednesday, March 30.

## **OFFICE HOURS**

***The Redeemer Office will be Closed on Monday, April 18***

Administrative Assistant - Mondays/Tuesdays 9 a.m. - Noon  
Pastor – Mondays 9:30 a.m. – Noon  
Tuesdays 1:00 p.m. – 3:30  
Thursdays Available by Appointment

***(Voice mail and E-mail are monitored daily during non-office hours)***

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**REDEEMER LUTHERAN CHURCH**  
**APRIL 14, 2022**  
**MAUNDY THURSDAY**  
**IN-PERSON WORSHIP, FACEBOOK**  
**LIVE, YOUTUBE, AND PARKING LOT**  
**WORSHIP – RADIO FM 101.7**

**Redeemer Lutheran Church**  
**April 14, 2022**  
**Maundy Thursday**  
**In-Person Worship, Facebook Live, YouTube,**  
**and Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Organist/Keyboard: Beth Gallagher**

**Welcome & Introduction**

*L: As you arrive tonight, take a candle from the basket, light it from the Christ candle, and be seated. You may leave your candle lit until the altar is stripped with only the Christ candle (and yours) still lit. Or, you may put out your candle at any time during the service*

**Opening**

L: The light is with you for a little longer.  
Walk while you have the light  
So that darkness may not overtake you.

**C: You are the light no darkness can overcome.**

L: If you walk in the darkness,  
You do not know where you are going.  
While you have light, believe in the light,  
So that you may become children of light.

**C: Stay with us Lord for it is evening,  
And the day is almost over.  
Let your light scatter the darkness  
And illumine our hearts.  
Kindle the light in the hearts of all your people  
That we may become children of light!**

**Preparing for Communion at the Table**

L: So, if we come to this table angry,  
**C: Let this bread and wine be our peace.**

L: If we come to this table broken,  
**C: Let this bread and wine be our grace.**

L: If we come to the table betrayed,  
**C: Let this bread and wine be our wholeness.**

L: If we come to the table in despair,  
**C: Let this bread and wine be our life.**

L: For this is a holy table, with food to fill the hungry world and wine to quench thirsty hearts.

**C: Thanks be to God.**

**Gospel Reading: John 19: 23-30 (Pastor)**

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

***(A Brief Silence)***



Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

***(A Brief Silence)***

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So, they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

***(A Brief Silence)***

When Jesus had received the wine, he said, "It is finished."

***(A Brief Silence)***

Then he bowed his head and gave up his spirit.

***(A Brief Silence)***

P: Word of God, Word of Life

**C: Thanks be to God**

### **Words of Institution**

P: We remember Jesus' death and resurrection, our hope and our life. We break the bread and share the cup.

**C: Thanks be to God.**

***Senior Choir – Go to Dark Gethsemane***

**The Lord's Prayer**

### **Distribution of Holy Communion**

***Hymn – Beneath The Cross of Jesus - #338***

1 Beneath the cross of Jesus  
I long to take my stand;  
the shadow of a mighty rock  
within a weary land,  
a home within a wilderness,  
a rest upon the way,  
from the burning of the noontide heat  
and burdens of the day.

- 2 Upon the cross of Jesus,  
my eye at times can see  
the very dying form of one  
who suffered there for me.  
And from my contrite heart, with tears,  
two wonders I confess:  
the wonder of his glorious love  
and my unworthiness.
- 3 I take, O cross, your shadow  
for my abiding place;  
I ask no other sunshine than  
the sunshine of his face;  
content to let the world go by,  
to know no gain nor loss,  
my sinful self my only shame,  
my glory all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

### **Post Communion Prayer**

P: Let us pray

**C: Tender and merciful one,  
at your feast, you fed us who brought nothing,  
turning our emptiness into joy.  
Filled with your light,  
We become children of light  
Send us now to carry this light to  
This hurting and broken world.  
Shape us to be servants  
Of those poor in body and spirit.  
Gather us into one in you.**

**Amen.**

**Thank you for breathing life into us this day, filling us with light and raising us  
up from the dust of the earth, from death into life. Amen.**

### **Silence for Reflection**

P: We read together the New Commandment – The Mandatum Novum

### **John 13: 34-35**

**C: 34 I give you a new commandment, that you love one another. Just as I have loved  
you, you also should love one another. 35 By this everyone will know that you are my  
disciples, if you have love for one another.'**

**C: Let us love one another as Christ has loved us.**

### **Hymn - My Song Is Love Unknown - #343**

- 1 My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
Oh, who am I that for my sake  
my Lord should take frail flesh and die?
- 2 He came from his blest throne  
salvation to bestow;  
the world that was his own  
would not its Savior know.  
But, oh, my friend, my friend indeed,  
who at my need his life did spend!
- 3 Sometimes we strew his way  
and his sweet praises sing;  
resounding all the day  
hosannas to our king.  
Then "Crucify!" is all our breath,  
and for his death we thirst and cry.
- 4 We cry out; we will have  
our dear Lord made away,  
a murderer to save,  
the prince of life to slay.  
Yet cheerful he to suff'ring goes  
that he his foes from thence might free.
- 5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.
- 6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

### **The Stripping of the Altar** – (Dean & Toni Roberts, Geri Gorman, Darlene Cutsforth, Sandy Helmer, Kristi Fehrman)

*All overhead lights are extinguished except one candle – the Christ candle. The altar is stripped with members carrying the items out of the sanctuary. When finished there is a time of silence.*

***Psalm 88 is read while the altar is stripped*** – (Steve Gilbert)

*There is no blessing because the events of tonight do not conclude until Easter morning resurrection. After silence, we gather near the Christ candle to read together the promise Jesus gave us just before he was taken away to die.*

## **Silence**

*Join with Pastor as we gather around the Christ candle and read together*

## **The Promise John 14:15-17**

P: We read.

**C:** <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

When you extinguish your candle in silence, you may stay near the Christ candle until you decide to leave. When all individual candles are extinguished, and all have exited silently, only the Christ candle remains.

***Exit the sanctuary in silence.*** Please place your candles in the basket in the narthex as you leave tonight. Pastor will stand vigil in silence as you leave.

***Exit the building in silence.*** Please remain silent within the church (building) until all have left the building.

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**REDEEMER LUTHERAN CHURCH  
APRIL 15, 2022  
GOOD FRIDAY  
IN-PERSON WORSHIP, FACEBOOK  
LIVE, YOUTUBE, AND PARKING LOT  
WORSHIP – RADIO FM 101.7**

**Redeemer Lutheran Church**  
**April 15, 2022**  
**Good Friday**  
**In-Person Worship, Facebook Live, YouTube,**  
**and Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Organist/Keyboard: Claudine Hanson**

**God's Spirit Gathers Us**

***Hymn – Ah, Holy Jesus - #349***

- 1 Ah, holy Jesus, how hast thou offended  
that we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.
  
- 2 Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.
  
- 3 Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.
  
- 4 For me, kind Jesus, was thine incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.
  
- 5 Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee;  
think on thy pity and thy love unswerving,  
not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

**Welcome and Announcements**

**Service of Tenebrae Introduction**

## **Greeting**

L: We gather today in the Name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

L: He who thought equality with God to be His natural right as a Son, gave up His heavenly glory that we by His suffering and death might be granted the gift of forgiveness and eternal life by God. The crowds have turned upon Jesus and mocked Him whom they once hailed; and death has claimed Him who came to conquer death, little knowing that already Christ stands at the threshold of victory.

**C: Therefore God has highly exalted Him and bestowed on Him that name which is above every name; that at the name of Jesus every knee shall bow, in heaven and on earth and under the earth, and every tongue confess that Jesus is Lord to the glory of God the Father. Amen.**

## **God's Word Enlivens Us**

*A Devotional Reading of Jesus' Last Seven Words*

**The First Word - Luke 23:32-38** (*Darlene Cutsforth*)

*Silent Prayer*

**Hymn - Our Father, We Have Wandered - #606 (vs. 1&3)**

- 1 Our Father, we have wandered  
and hidden from your face;  
in foolishness have squandered  
your legacy of grace.  
But now, in exile dwelling,  
we rise with fear and shame,  
as, distant but compelling,
  
- 3 O Lord of all the living,  
both banished and restored,  
compassionate, forgiving,  
and ever-caring Lord,  
grant now that our transgressing,  
our faithlessness may cease.  
Stretch out your hand in blessing,  
in pardon, and in peace.

## **The Second Word - Luke 23:39-43 (Bob Risgaard)**

*Silent Prayer*

### **Hymn - Lord Jesus, Think On Me - #599 (vs. 2&4)**

- 2 Lord Jesus, think on me,  
by anxious thoughts oppressed;  
let me your loving servant be  
and taste your promised rest.
  
- 4 Lord Jesus, think on me,  
that, when the flood is past,  
I may the eternal brightness see  
and share your joy at last.

Text: Synesius of Cyrene, 375-430; tr. Allen W. Chatfield, 1808-1896, alt.

## **The Third Word - John 19:25b-27 9 (Debbie Reiersen)**

*Silent Prayer*

### **Hymn - Stay With Me - #348 (3 times through)**

Stay with me,  
remain here with me,  
watch and pray.  
Watch and pray.

Text: Taizé Community

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## **The Fourth Word - Matthew 27:39-46 (Cindy Drehmel)**

*Silent Prayer*

### **Hymn - Beneath the Cross of Jesus - #338 (vs. 2)**

- 2 Upon the cross of Jesus,  
my eye at times can see  
the very dying form of one  
who suffered there for me.  
And from my contrite heart, with tears,  
two wonders I confess:  
the wonder of his glorious love  
and my unworthiness.

Text: Elizabeth C. Clephane, 1830-1869



**The Fifth Word - *John 19:28-29* (Rick Olson)**

*Silent Prayer*

**Hymn - *As the Deer Runs to the River* - #331 (vs. 1&4, sung to tune #490 *Let All Mortal Flesh Keep Silence*)**

- 1 As the deer runs to the river,  
parched and weary from the chase,  
we have come from hurt and hurry,  
thirsting for your healing grace.

***Refrain***

Jesus, source of living water,  
may we drink of you and live!

- 4 Christ, we come from desert places,  
deepest thirst unsatisfied.  
Lead us to the waters flowing  
from the cross on which you died. ***Refrain***

Text: Herman G. Stuempfle Jr., b. 1923Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
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**The Sixth Word - *John 19:30* (Dean Roberts)**

*Silent Prayer*

***Choir Anthem Hymn - O Sacred Head, Now Wounded***

- 1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.
- 2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

## Prayer of Good Friday

P: Let us pray:

**C: Lord Jesus, you carried our sins in your own body on the tree so that we might have life. May we and all who remember this day find new life in you now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever.**

**C: Amen.**

## The Seventh Word - *Luke 23:44-49 (Pastor Jack)*

*A Brief Reflection*

*Silent Prayer*

## **Hymn - Were You There - #353 (vs. 1&2)**

- 1    Were you there when they crucified my Lord?  
      Were you there when they crucified my Lord?  
      Oh, sometimes it causes me to tremble, tremble, tremble,  
      Were you there when they crucified my Lord?
  
- 2    Were you there when they nailed him to the tree?  
      Were you there when they nailed him to the tree?  
      Oh, sometimes it causes me to tremble, tremble, tremble,  
      Were you there when they nailed him to the tree?

Text: African American Spiritual  
Music: African American Spiritual  
Arr. @ 1999 Augsburg Fortress

## **Psalm 22: 1-18** (*Read by Bonnie Pribbenow-Paddock*)

*A Time of Silent Prayer and Personal Meditation*

*(We carry out the Christ candle, and hear the door of the tomb close as we wait in darkness.)*

P: Let us pray the words our Savior taught us

## **The Lord's Prayer**

**C: Our Father, who art in heaven, hallowed be thy name,**  
.....

**Amen.**

## **God's Spirit Sends Us**

*There is no blessing this evening.  
The Blessing is given on Easter Morning upon resurrection.  
You are invited to remain for a time of meditation.  
Please depart the building in silence.*

*Thank you to Rev. Devon Barrix for sharing this powerful liturgy with us. Portions of this liturgy are from Rev. Thomas L. Weitzel of the ELCA. [LiturgyByTLW.com](http://LiturgyByTLW.com) Used with permission*

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**REDEEMER LUTHERAN CHURCH**

**APRIL 17, 2022**

**EASTER**

**IN-PERSON WORSHIP, FACEBOOK LIVE,  
YOUTUBE, AND PARKING LOT WORSHIP**

**RADIO FM 101.7**

*Alleluia*  
He is  
  
*Risen*

**Redeemer Lutheran Church**  
**April 17, 2022**  
**Easter**  
**In-Person Worship, Facebook Live, YouTube,**  
**And Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Organist/Keyboard: Claudine Hanson**

**God's Spirit Gathers Us**

**Prelude**

**Welcome and Announcements**

*Altar flowers are in honor of Phyllis Selle. Those who have given flowers for the Easter Garden are listed on the colored insert.*

**Call To Worship**

L: Christ is risen!  
**C: He is risen indeed! Alleluia!**  
L: Christ is risen!  
**C: He is risen indeed! Alleluia!**  
L: Christ is risen!  
**C: He is risen indeed! Alleluia!**  
L: Jesus calls us by name,  
**C: And we cry out, "Messiah!"**

***Gathering Hymn – Jesus Christ is Risen Today - # 365***

- 1 Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

### **Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God and communion of the Holy Spirit  
be with you all

**C: And also with you.**

### **Prayer of the Day**

L: Risen Lord,

**C: We celebrate today that you are alive! Not just for Mary and the disciples, but you are  
alive for us today. Live in us and shape us so that others may come to know  
you. Amen.**

### ***Choir Anthem – Jesus Is Alive! Alleluia***

### **God's Word Enlivens Us**

#### **John 20:1-18**

**C: Glory to You, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you

weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: Word of God. Word of Life.

C: **Thanks be to God.**

### **Message – Pastor Jack Way**

#### ***Hymn of the Day – Christ the Lord Is Risen - #369***

- 1 Christ the Lord is ris'n today; Alleluia!  
Christians, hasten on your way; Alleluia!  
Offer praise with love replete, Alleluia!  
At the paschal victim's feet. Alleluia!
- 2 For the sheep the Lamb has bled, Alleluia!  
Sinless in the sinner's stead. Alleluia!  
Christ the Lord is ris'n on high; Alleluia!  
Now he lives, no more to die. Alleluia!
- 3 Christ, the victim undefiled, Alleluia!  
God and sinners reconciled, Alleluia!  
When contending death and life, Alleluia!  
Met in strange and awesome strife. Alleluia!
- 4 Christians, on this holy day, Alleluia!  
All you grateful homage pay; Alleluia!  
Christ the Lord is ris'n on high; Alleluia!  
Now he lives, no more to die. Alleluia!

Text: attr. Wipo of burgune, d.c. 1050; tr. Jane E. Leeson, 1807-1882, alt.  
Music: Robert Williams, 1781-1821

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Joys and Concerns

**L: Risen Lord,  
C: Hear our prayer.**

## Sharing of the Peace

**L: The peace of the Lord be with you always  
C: And also with you.**

## Offertory Prayer

**P: Let us pray.**

**C: We bring the best of what we have to offer — time, talent, and money — so that the mission set forth by our risen Lord might flourish. Receive these gifts, Lord, with gratitude for all the ways your people have risen to the occasion. For the sake of Jesus Christ, we pray. Amen.**



## God's Meal Nourishes Us

### Communion

#### *Words of Institution*

L: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Let us pray.

### The Lord's Prayer

P: The body of Christ give for you (Eat)  
P: The body of Christ shed for you (Drink)

**C: You gather your beloved children around this table of mercy and bring us together  
in one earthly family to feed us with your holy supper of forgiveness. Amen**

**Post Communion Prayer** – *May the body and blood of our Lord, Jesus Christ, strengthen us  
and keep us in his grace. Amen*

## God's Spirit Sends Us

### Benediction

May God who has brought us from death to life fill you with great joy,  
Look upon you with kindness,  
And give you (+) peace. **Amen**

### ***Sending Hymn – That Easter Day With Joy Was Bright - #384***

1 That Easter day with joy was bright;  
the sun shone out with fairer light  
when, to their longing eyes restored,  
th'apostles saw their risen Lord!

- 2 O Jesus, king of gentleness,  
with constant love our hearts possess;  
to you our lips will ever raise  
the tribute of our grateful praise.
- 3 O Christ, you are the Lord of all  
in this our Easter festival,  
for you will be our strength and shield  
from ev'ry weapon death can wield.
- 4 All praise, O risen Lord, we give  
to you, once dead, but now alive!  
To God the Father equal praise,  
and God the Spirit, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt.

### **Dismissal**

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: We are the body of Christ raised up for the world.

We go in peace to share the good news of Jesus' resurrection.

**C: Thanks be to God.**

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### **Prayers**

**We hold in prayer this week those who have immediate concerns:**

The family of Phyllis Selle, who passed away recently; the family of Arline Bradley, who passed away recently; the family of Mary Gray, who passed away recently; Gloria Lang; Lois Dott; Claudine Hanson; and Tari Bergquist.

*After two weeks, names will be taken off unless the church office is contacted to do otherwise.*

**We continue to hold in prayer those who have requested ongoing prayer:**

Julie Schairer-Snave, friend of Pastor Jack and Val; Dorothy Stark, Darlene Cutsforth's mother; Knute Nelson, Susan Brusveen's brother, who has prostate cancer; Max Pribbenow and Family; Sue Pulver; Brenda Vogeler (Harry Thompson's daughter); Beth Welter, Julie Thompson's niece; Vernon Wavra; Barb and Alfred Nelson; Sally Hohlstein; Marie Nobbs; Ron Huebner; Ryan & Kindra Bender; Virginia Olson; Betty Laper; Ken Wescott; Sarah Thompson; Heidi Bimrose; and Raymond Endres.

**Redeemer Lutheran Church  
610 Lincoln Ave.  
Rio, WI 53960  
920-992-3553  
Interim Pastor Jack Way  
262-443-3130**

Administrative Assistant - Mondays/Tuesdays 9 a.m. - Noon  
Pastor – Mondays 9:30 a.m. – Noon  
Tuesdays 1:00 p.m. – 3:30  
Thursdays Available by Appointment

***(Voice mail and E-mail are monitored daily during non-office hours)***

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**For Emergency Pastoral Services call: (262) 443-3130**

**Email: [office@rioredeemerlutheran.org](mailto:office@rioredeemerlutheran.org)  
Website: [www.rioredeemerlutheran.org](http://www.rioredeemerlutheran.org)  
Like us on Facebook!**

## *Easter Flowers Provided by:*

- *Darlene Cutsforth in Honor of Dorothy Stark*
- *Anonymous Donor in Honor of Pastor Jack and Valerie Way*
- *Anonymous Donor in Honor of Kristi Fehrman*
- *Pastor Jack and Valerie Way In Honor of our grandchildren: Nick, Ava, Paxton, Emmett and Jameson. And in memory of our granddaughter, Isabella*
- *Nancy Drehmel in Memory of Larry Drehmel; the Bev Hepler family (Brian, Bruce, and Don); Nancy's sister, Shirley*
- *David and Dianna Pryse in Memory of our parents: Leslie and Velma Pryse; Elmer and Virginia Munger*
- *Ron and Debbie Reiersen in Memory of Jim, Merlin & Joyce Reiersen; Donald and JoAnn Johnson*
- *Bernie Spink in Memory of Barbara Spink*
- *April Severson in Memory of Clifford Johnson*
- *Dick and Joan Reiersen in Memory of Loved Ones*
- *Delores Erstad in Memory of Alvin and Steven Erstad*



**REDEEMER LUTHERAN CHURCH**  
**APRIL 24, 2022**  
**THE SECOND SUNDAY OF EASTER**  
**IN-PERSON WORSHIP, FACEBOOK LIVE,**  
**YOUTUBE, AND PARKING LOT WORSHIP –**  
**RADIO FM 101.7**

**Redeemer Lutheran Church**  
**April 24, 2022**  
**The Second Sunday of Easter**  
**In-Person Worship, Facebook Live, YouTube,**  
**and Parking Lot Worship – Radio FM 101.7**  
**Pastor Jack Way**  
**Worship Leader: Geri Gorman**  
**Organist/Keyboard: Claudine Hanson**

**God's Spirit Gathers Us**

**Prelude**

**Welcome and Announcements**

Please contact the office if you wish to receive a hard copy of the bulletin or pre-packaged Communion Cups.

**ALTAR FLOWERS**

Altar flowers are given today in loving memory of our dear parents, grandparents and great-grandparents, *LaVerne and Vivian Gorman*, on what would have been their 75<sup>th</sup> Wedding Anniversary.

***The Family of LaVerne and Vivian Gorman***

**Call To Worship**

L: He is risen!

**C: Christ is alive!**

L: We proclaim Christ's resurrection

**C: By the power of the Holy Spirit.**

**Confession and Forgiveness**

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: Forgiving God,

**C: We spend so much of our time doubting you, doubting ourselves, failing to place our trust in you. Our lack of faith causes us to stumble, and when we fall we fall far. Forgive us our sin and lift us so that we can rise to the challenge of carrying out your mission. In Jesus' name we pray. Amen.**

L: God is merciful and just. God offers forgiveness for all who ask it. Receive now the entire forgiveness of all your sins and walk with the power of the Holy Spirit, for the sake of Jesus. **Amen.**

### ***Gathering Hymn – Thine is the Glory - #376***

1 Thine is the glory,  
risen, conqu'ring Son;  
endless is the vict'ry  
thou o'er death hast won!  
Angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.

#### ***Refrain***

Thine is the glory,  
risen, conqu'ring Son;  
endless is the vict'ry  
thou o'er death hast won!

2 Lo, Jesus meets thee,  
risen from the tomb!  
Lovingly he greets thee,  
scatters fear and gloom;  
let his church with gladness  
hymns of triumph sing,  
for the Lord now liveth;  
death hath lost its sting! ***Refrain***

3 No more we doubt thee,  
glorious Prince of life;  
life is naught without thee;  
aid us in our strife;  
make us more than conqu'rors,  
through thy deathless love;  
bring us safe through Jordan  
to thy home above. ***Refrain***

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939

#### **Greeting**

L: The grace of our Lord Jesus Christ, the love of God and communion of the Holy Spirit be with you.

**C: And also with you.**

## **Prayer of the Day**

L: Let us pray. (Pause)

L: Holy Spirit,

**C: Jesus gave the gift of presence when he appeared before the disciples. Grant us your presence and teach us to work for the world with the guidance of your advocacy. Amen.**

## ***Hymn – We walk by Faith - #635***

- 1 We walk by faith and not by sight;  
with gracious words draw near,  
O Christ, who spoke as non e'er spoke:  
"My peace be with you here."
- 2 We may not touch your hands and side,  
nor follow where you trod;  
but in your promise we rejoice,  
and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;  
and may our faith abound  
to call on you when you are near  
and seek where you are found:
- 4 For you, O resurrected Lord,  
are found in means divine:  
beneath the water and the word,  
beneath the bread and wine.
- 5 And when our life of faith is done,  
in realms of clearer light  
may we behold you as you are,  
with full and endless sight.

Text: Herman G. Stuempfle Jr., b. 1923  
Music: English traditional  
text© 1993 GIA Publications, Inc.

## **God's Word Enlivens Us**

**John 20:19-31**

**C: Glory to You, O Lord.**



**Narrator:** When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

**Jesus:** "Peace be with you."

**Narrator:** After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again,

**Jesus:** "Peace be with you. As the Father has sent me, so I send you."

**Narrator:** When he had said this, he breathed on them and said to them,

**Jesus:** "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**Narrator:** But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So, the other disciples told him,

**Disciples (Congregation):** *"We have seen the Lord."*

**Narrator:** But he said to them,

**Thomas:** "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

**Narrator:** A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said,

**Jesus:** "Peace be with you."

**Narrator:** Then he said to Thomas,

**Jesus:** "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

**Narrator:** Thomas answered him, Thomas: "My Lord and my God!"

**Narrator:** Jesus said to him,

**Jesus:** "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

**Narrator:** Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

L: Word of God. Word of Life.

**C: Thanks be to God.**

**Message** – Geri Gorman

***Hymn of the Day – Bind Us Together - #748 (WOV)***

***Refrain***

Bind us together, Lord, bind us together with cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord: bind us together in love.

- 1 There is only one God. There is only one King.  
There is only one Body; that is why we can sing: ***Refrain***
  
- 2 You are the fam'ly of God. You are the promise divine.  
You are God's chosen desire, you are the glorious new wine. ***Refrain***

Text: Bob Gillman, b. 1946  
Music: Bob Gillman, b. 1946

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of Joys and Concerns**

L: We pray for the church, the world, and all those in need.

A brief silence.

L: Risen Lord,

**C: Hear our prayer.**

### **Sharing of the Peace**

L: The peace of Christ be with you always.

**C: And also with you.**

### ***Choir Anthem – Didn't I See My Lord?***

### **Offertory Prayer**

L: Let us pray,

**C: We ask no greater gift, Lord, than the gift of your Holy Spirit. With gratitude and thanksgiving, we present these offerings before you as a witness to the power of your life in us. Use these gifts to further your mission in the world. In Jesus' name we pray. Amen.**

### **God's Spirit Sends Us**

#### **Benediction:**

L: May God who has brought us from death to life fill you with great joy,  
Look upon you with kindness,  
And give you (+) peace

**C: Amen.**

### ***Sending Hymn – I'm So Glad Jesus Lifted Me - #673 (WOV)***

- 1 I'm so glad, Jesus lifted me.  
I'm so glad, Jesus lifted me.  
I'm so glad, Jesus lifted me,  
Singing glory, hallelujah!  
Jesus lifted me.
  
- 2 Satan had me bound, Jesus lifted me.  
Satan had me bound, Jesus lifted me.  
Satan had me bound, Jesus lifted me.  
Singing glory, hallelujah!  
Jesus lifted me.

- 3 When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me.  
Singing glory, hallelujah!  
Jesus lifted me.

Text: African American spiritual  
Music: African American spiritual; arr. *With One Voice*, 1995

## **The Lord's Prayer**

L: Let us pray together the words our savior taught us.

## **Dismissal**

L: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

L: We are the body of Christ raised up for the world.

We go in peace to share the good news of Jesus' resurrection.

**C: Thanks be to God.**

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## **Prayers**

**We hold in prayer this week those who have immediate concerns:**

The family of Lois Dott, who passed away recently and whose funeral was held here on Friday of this past week; the family of Phyllis Selle, who passed away recently; Gloria Lang; Claudine Hanson; and Tari Bergquist.

*After two weeks, names will be taken off unless the church office is contacted to do otherwise.*

**We continue to hold in prayer those who have requested ongoing prayer:**

Julie Schairer-Snave, friend of Pastor Jack and Val; Dorothy Stark, Darlene Cutsforth's mother; Knute Nelson, Susan Brusveen's brother, who has prostate cancer; Max Pribbenow and Family; Sue Pulver; Brenda Vogeler (Harry Thompson's daughter); Beth Welter, Julie Thompson's niece; Vernon Wavra; Barb and Alfred Nelson; Sally Hohlstein; Marie Nobbs; Ron Huebner; Ryan & Kindra Bender; Virginia Olson; Betty Laper; Ken Wescott; Sarah Thompson; Heidi Bimrose; and Raymond Endres.

## **SENIOR CHOIR**

Senior Choir meets at 1:00 on Wednesday afternoons in the basement of the church.

## **OFFICE HOURS**

Administrative Assistant - Mondays/Tuesdays 9 a.m. - Noon  
Pastor – Mondays 9:30 a.m. – Noon  
Tuesdays 1:00 p.m. – 3:30  
Thursdays Available by Appointment

***(Voice mail and E-mail are monitored daily during non-office hours)***

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